

MONDAY – THURSDAY AFTER SCHOOL CLUBS

SIGN UP FOR 4th QUARTER WILL TAKE PLACE ON Thursday, February 25, in BUILDING A FROM 2:00 – 3:00 OR UNTIL ALL SPACES HAVE BEEN FILLED. Spaces will be filled on a first come first served basis. Sign up time will be strictly adhered to. If you are not able to come in person, ask another parent to submit your forms/fees and act as your proxy at that time.

CONTINUING THIS QUARTER: You MUST submit a separate permission slip per child/per activity. This enables our volunteers to organize and account for all children, classes and fees much more easily. Thank you for your cooperation! Multiple permission slips can be found in this sign-up packet. If you need more you can find them on the front desks at both building A & B.

All clubs / activities (unless otherwise stated) will begin the week of March 15th and run from 3:15 – 4:30 through the end of 4th Quarter. ALL STUDENTS SHOULD BRING A SNACK WITH THEM TO EAT BEFORE STARTING THEIR AFTER SCHOOL CLUB. Parent volunteers assisting during clubs may count hours for volunteer time. ALL PARENTS SHOULD BE PROMPT IN PICKING STUDENTS UP AT 4:30 at their club locations.

MONDAYS:

Mexican Folk Dance Club: K-7th (March 15 – May 10) Come and learn some folk dances of Mexico taught by Sra. Hernandez who danced with the 'Ballet Folklorico' of Mexico for 8 years. Meet in gym of Bldg. B. Fee: \$25 (Limit 20).

Band: 5th-7th (and possibly really motivated 4th) (March 15 – May 12) Taught by Jamin Burton, CHS Music/Band Teacher of the year. This is a Monday and Wednesday class. Meet in Portable behind Bldg. A - Fee: \$25

Cooking Club: K-7th (Begins March 22 – April 26) Meal planning and food preparation: cooking and baking will be included. Taught by Sra. Bowen. Meet in kitchen, Bldg. B. (Limit 12) Fee \$25.

Track: 3rd – 7th (March 15 – May 6 / Mon. – Thurs.) Third graders are invited to come and work out with the team, **if 3rd grade parents will commit themselves or their advocate (a high school sibling, friend or relative) to come and volunteer for the equivalent of 1 week out of the 8 weeks of practice.** The 4th and 5th graders will be involved in the District Elementary Track meet on May 8. Sixth and 7th graders will be able to compete with the middle schools at their scheduled meets. Meet at Bldg. B. Fee: \$25.

TUESDAYS:

Robotics: (Jan. 5 – May 11) This is a semester club taught by Michael Backus. This class is a semester long commitment. It will begin on Tues., Jan. 5 and go until Tues., May 11. Continue to meet in Bldg. A - Multipurpose. This club is a continuance of Quarter 3.

Yoga Club: K-7 - (March 16 – May 11) This class is taught by Veronica Wolf, a licensed Yoga Instructor, teaching flexibility, balance, and focus through yoga. Students should wear comfortable clothing and bring a yoga mat or large beach towel each class. **Parents w/o pre-schoolers** are encouraged to participate w/o assessed fee. Meet in Bldg. B gym. Class Fee: \$25 (Limit 20 students).

Drumming: 2nd – 7th - (March 16 – May 11. **Class will not be held April 20 and 27th**). Mr. Pagoran, a Fronteras parent and renowned drummer, will be offering this club to interested students grades 2 – 7th. Meet in the portable behind Bldg. A. Class is limited to 12 students. Fee: \$25.

Track: See Mon.

WEDNESDAYS:

Band: See Monday information

Track: See Mon.

Gardening Club: K-7th (March 17 – May 12) Let's get planting and learn about the botany of Alaska at the same time with Sr. Dinwiddie. Meet in multipurpose room – Bldg. A. (Limit 20 students). Fee: \$25.

Soccer: (March 17 – May 12) Come and learn or polish up your soccer skills with Sr. Hernandez. Meet in gym of Bldg. B. (Limit 20 students). Fee: \$25.

THURSDAYS:

Track: See Mon.

Zumba Dance/Exercise Class: K-7th (Begins April 1 - May 13) Move to the rhythm of wonderful Latin music and learn steps that are fun and healthy. Taught by Mrs. VanHorn, a parent and certified Zumba instructor. Multipurpose Room – Bldg. A – Fee: \$25 (Limit 20 students).

Chess Club: K-7th (March 18 – May 13)) Learn to play or improve your game of chess and/or work on other games of the cerebrum. Sr. Hernandez will be leading this club. Meet in Sra. Cochran's room in Bldg. B. Fee: \$25 (Limit 12 students).

More on back >>>>>>>> Look on back for more offerings >>>>>>>>

Basketball: 4th-7th (March 18 – May 13) Come and shoot hoops with Mr. Cook (Sra. Cook's husband). Improve your skill and at the same time have fun! Meet in the gym of Bldg. B. (Limit 20 students) Fee: \$25.

Knitting: 2nd -7th (March 18 – May 13) Learn to knit or continue to improve your knitting skill with Kenda Huling, a fiber arts designer and instructor of many kinds of handiwork. Meet in Mrs. Koutsky's classroom in Bldg. B. Fee: \$25 (Limit 12 students).

FRIDAYS:

This class meets before school from 7:45 – 8:30 AM in Bldg. A.

Choir: 4th - 7th (March 19 – May 14) Come sing and learn to appreciate music to the max with Mrs. Monroe. Meet in the multipurpose room of Bldg. A. (Limit 25 students). Fee: \$25.

Parents should plan to volunteer at least once during the quarter with their child(ren)'s club. Almost all of these club leaders are volunteers and would really appreciate your help, support and assistance. Thank you!

AFTER SCHOOL CLUBS MON. – THURS. QUARTER 4

Sign up now for the fourth quarter of Mon. - Thurs. After School Clubs. Space is limited as indicated on the specific club. Parents must return their forms to designated individuals on Thursday, February 25, from 2:00 - 3:00 pm in Building A. Please **DO NOT** return your form in advance of the specified date or it will be returned to you. In order to be fair to everyone, this is the one time enrollment will occur. If you are not able to be at school during this time period, please make arrangements with another parent to act as your proxy. Forms that are turned in late will be considered, if there is space still available.

Please choose from the activity or club outlined on the club information sheet on the other side of this form. A separate form should be filled out for each club and for each participant. One check may be used for multiple activities/clubs and for siblings, **but please note all activities and students covered by the check on at least one of the submitted forms.**

*****Permission Slip*****

Please sign and return the permission slip below with the appropriate fee and registration form, to designated individuals in Building A, on Thursday, February 25th, between 2:00 - 3:00 pm in building "A".

My child _____ in _____'s class
child's name PM teacher's name

has permission to participate in _____ for the 4th quarter at Fronteras Charter School. My child is covered under the following insurance policy:

Insurance Company Name: _____
 Policy # _____

Parent Signature **Date** **Emergency Contact Name/Phone**

Parent Phone/Work Phone _____
 Office Use Only:
 Paid by Cash _____ Check# _____ Paid for: _____
Activities / Clubs covered with activity fee

Paid for: _____ Allergies: _____
Fronteras Student

I am available to assist with at least one of the classes. I plan to attend on: _____

*******Permission Slip*******

Please sign and return the permission slip below with the appropriate fee and registration form, to designated individuals in Building A, on Thursday, February 25th, between 2:00 - 3:00 pm in building "A".

My child _____ in _____'s class
child's name PM teacher's name

has permission to participate in _____ for the 4th
quarter at Fronteras Charter School. My child is covered under the following insurance policy:

Insurance Company Name: _____

Policy # _____

Parent Signature Date Emergency Contact Name/Phone

Parent Phone/Work Phone

Office Use Only:

Paid by Cash _____ Check# _____ Paid for: _____
Activities / Clubs covered with activity fee

Paid for: _____ Allergies: _____

Fronteras Student

I am available to assist with at least one of the classes. I plan to attend on: _____.

*******Permission Slip*******

Please sign and return the permission slip below with the appropriate fee and registration form, to designated individuals in Building A, on Thursday, February 25th, between 2:00 - 3:00 pm in building "A".

My child _____ in _____'s class
child's name PM teacher's name

has permission to participate in _____ for the 4th
quarter at Fronteras Charter School. My child is covered under the following insurance policy:

Insurance Company Name: _____

Policy # _____

Parent Signature Date Emergency Contact Name/Phone

Parent Phone/Work Phone

Office Use Only:

Paid by Cash _____ Check# _____ Paid for: _____
Activities / Clubs covered with activity fee

Paid for: _____ Allergies: _____

Fronteras Student

I am available to assist with at least one of the classes. I plan to attend on: _____.